## HILTON HEAD NO.1 PUBLIC SERVICE DISTRICT

21 OAK PARK DRIVE – POST OFFICE BOX 21264 HILTON HEAD ISLAND, SOUTH CAROLINA 29925 TELEPHONE 843-681-5525 – FAX 843-681-5052

# MINUTES COMMISSION MEETING APRIL 24, 2024

- I. The meeting was called to order by Chairman Frank Turano at 9:02 a.m.
- II. Those in attendance were:

Mr. Frank Turano
Mr. Jerry Cutrer
Vice Chair
Mr. Stuart Bell
Treasurer
Mrs. Patti Soltys
Secretary
Mr. Andy Paterno
Commissioner
Mr. Ibrahim Abdul-Malik
Mr. Michael Marks
Commissioner

Present by request:

Mr. Pete Nardi General Manager
Ms. Amy Graybill Finance Manager
Mr. David Bennett W.K. Dickson

Ms. Connie Whitehead Commission Recording Secretary

**Visitors** 

None

## III. Pledge of Allegiance

The Pledge of Allegiance was led by Mr. Frank Turano

## IV. Public Comment on Non-Agenda Items

None

## V. Adoption of Draft Minutes of the March 27, 2024, Commission Meeting

### **Action**

• Mr. Cutrer moved to adopt the minutes as presented. Mr. Bell seconded. The motion passed unanimously.

# VI. Leg O'Mutton Booster Station Project Bid Acceptance Authorization

### **Key Discussion Points**

- Mr. Nardi presented the low responsible bid for the Leg O'Mutton Booster Station Project for board consideration.
- The Leg O'Mutton Booster Station Project involves the installation of a Water Booster Station that will replace old high-service pumps at the PSD's Leg O'Mutton site off Gardner Drive.
- The project, estimated for completion in summer 2025, is funded by \$700,000 of a \$1 million direct allocation. The PSD will need to fund the remaining cost from other sources, which at this time is anticipated to be planned general obligation debt.
- Bids for the project were opened March 28. BRW Construction Group of Savannah, GA was the low responsible bidder.
- Staff recommends the board authorize acceptance of the low responsible bid of \$1,999,807.00 for the Leg-O-Mutton Water Booster Station Project.

### Action

- Mr. Cutrer moved to accept BRW's low responsible bid of \$1,999,807.00. Mr. Paterno seconded. The motion passed unanimously.
- Staff will continue to work with the design engineer to identify any potential savings that can be achieved in the project prior to construction contract approval and notice to proceed to the contractor.

### VII. FY'25 Draft Budget Presentation

### **Key Discussion Points**

• Ms. Graybill presented the FY'25 Draft Budget. A copy is included in the agenda packet.

#### VIII. FY'25 Cost-of-Service Scenarios

### **Key Discussion Points**

- Ms. Graybill presented four cost-of-service scenarios for board consideration:
- Scenario 1:
  - o Increase 1<sup>st</sup> residential tier \$0.06/1,000 gallons from \$1.52 to \$1.58 to continue migration towards the 1st commercial tier.
  - Increase 2<sup>nd</sup> residential and commercial tier \$0.13/1,000 gallons from \$2.11 to \$2.24 (this increases this tier from 25% higher than the 1st commercial tier to 33% higher).
  - Increase 3<sup>rd</sup> residential and commercial tier \$0.25/1,000 gallons from \$2.54 to \$2.79 (this increases this tier from 50% higher than the 1st commercial tier to 65% higher).
  - Increase 4<sup>th</sup> residential and commercial tier \$0.34/1,000 gallons from \$3.38 to \$3.72 (this increases this tier from 100% higher than the 1st commercial tier to 120% higher).

o Increase the sewer volumetric rate \$0.15/1,000 gallons from \$2.16 to \$2.31.

## • Scenario 2:

- o All of the volumetric increases from Scenario 1.
- o Increases both the water and sewer monthly base rate per unit by \$0.50.

## • Scenario 3:

- o All of the volumetric increases from Scenario 1.
- o Increases both the water and sewer monthly base rate per unit by \$1.00.
- **Scenario 4:** No change.

### Action

• Staff recommended adoption of Scenario 2. Following discussion, Mr. Bell moved to adopt Scenario 3. Mr. Paterno seconded. Mr. Turano, Mr. Cutrer, Mr. Bell, Mr. Paterno and Mr. Marks voted in favor. Mr. Abdul-Malik was opposed. Mrs. Soltys abstained. The motion passed 5-1.

## IX. FY'24 Third Quarter Management Report

### **Key Discussion Points**

• Mr. Nardi presented the FY'24 Third Quarter Management Report. A copy is included in the agenda packet.

## X. General Manager's Monthly Report

### **Key Discussion Points**

- Mr. Nardi presented the General Manager's Monthly Report. A copy is included in the agenda packet.
- The Town held a hurricane preparedness meeting yesterday. In the event of an evacuation, PSD first responders will be stationed at USCB. If that is not safe, staff will be stationed at Barnwell High School.

## XI. Adjournment

#### Action

• Mr. Mr. Abdul-Malik Bell moved to adjourn the meeting. Mr. Paterno seconded. The meeting adjourned at 12:15 p.m.