# HILTON HEAD NO.1 PUBLIC SERVICE DISTRICT

21 OAK PARK DRIVE – POST OFFICE BOX 21264 HILTON HEAD ISLAND, SOUTH CAROLINA 29925 TELEPHONE 843-681-5525 – FAX 843-681-5052

# MINUTES COMMISSION MEETING OCTOBER 27, 2021

# I. The meeting was called to order by Chairman Bob Manne at 8:30 a.m.

#### II. Those in attendance were:

Mr. Bob Manne	Chair
Mr. Frank Turano	Vice Chair
Mr. Herbert Ford	Treasurer
Mr. Jerry Cutrer	Secretary
Mr. Frank Drehwing	Commissioner
Mrs. Patti Soltys	Commissioner
Mr. Stuart Bell	Commissioner

## Present by request:

Mr. Pete Nardi General Manager
Ms. Amy Graybill Finance Manager
Mrs. Emily Sobczak Greene Finney, LLC

Mrs. Connie Whitehead Commission Recording Secretary

### III. Pledge of Allegiance

The Pledge of Allegiance was led by Mr. Jerry Cutrer.

### IV. Draft Minutes of the September 22, 2021, Regular Commission Meeting

### **Key Discussion Points**

• Mr. Cutrer moved to adopt the minutes of the September 22, 2021, regular board meeting as presented. Mr. Turano seconded. The motion passed unanimously.

# V. GM Evaluation Measurable Goals

## **Key Discussion Points**

- At the board's direction, Mr. Nardi presented a draft list of measurable goals to be considered by the board for future GM performance evaluations.
- The board agreed that Mr. Cutrer and Mr. Bell will work together to draft a framework of categories under which potential measurable goals can be placed, for review at the November meeting.

#### VI. FY'21 Audit Presentation

### **Key Discussion Points**

• Mrs. Emily Sobczak gave an overview of the audit, and Ms. Graybill gave an overview of the Annual Comprehensive Financial Report (ACFR). A copy of the audit PowerPoint presentation and the ACFR are included in the agenda packet.

#### Action

• Mr. Drehwing moved to adopt the FY'20 CAFR as presented. Mr. Cutrer seconded. The motion passed unanimously.

# VII. FY'22 First Quarter Management Report

### **Key Discussion Points**

• Mr. Nardi presented the FY'22 First Quarter Annual Major Objectives, Key Measurements, and Accomplishments. Copies are included in the agenda packet.

# VIII. General Manager's Monthly Report

### **Key Discussion Points**

- Mr. Nardi presented the October General Manager's Report. A copy of which is included in the agenda packet.
- Mr. Nardi informed the board that Broad Creek PSD has informed him it is moving forward with an Aquifer Storage & Recovery (ASR) project and the two PSDs likely will be revisiting their purchased water contracts with Beaufort-Jasper Water & Sewer Authority in conjunction with Broad Creek's ASR project.

#### IX. New Business

None

# X. Adjournment

#### Action

• Mr. Bell moved to adjourn the meeting. Mr. Cutrer seconded. The meeting adjourned at 10:27 a.m.